

Edgar Filing: PUBLIX SUPER MARKETS INC - Form SC 13G/A

PUBLIX SUPER MARKETS INC  
Form SC 13G/A  
January 09, 2002

SECURITIES AND EXCHANGE COMMISSION  
Washington D.C. 20549

SCHEDULE 13G/A

Under the Securities Exchange Act of 1934  
(Amendment No. 1)

Publix Super Markets, Inc.

\_\_\_\_\_  
(Name of Issuer)

Common stock, Par Value \$1.00 Per Share

\_\_\_\_\_  
(Title of Class of Securities)

None

\_\_\_\_\_  
(CUSIP Number)

Check the following box if a fee is being paid with this statement / /.  
(A fee is not required only if the filing person: (1) has a previous statement on file reporting beneficial ownership of more than five percent of the class of securities described in Item 1; and (2) has filed no amendment subsequent thereto reporting beneficial ownership of five percent or less of such class.) (See Rule 13d-7.)

\*The remainder of this cover page shall be filled out for reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior page.

The information required in the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 ("Act") or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, see the Notes).

(Continued on following page(s))  
Page 1 of 4 Pages

CUSIP No. None

13G/A

Page 2 of 4 Pages

\_\_\_\_\_  
(1) Name of Reporting Persons. SS or IRS Identification Nos  
of Above Persons

HUNTINGTON NATIONAL BANK  
EIN 31-0966785

\_\_\_\_\_  
(2) Check the Appropriate Box if a Member (a) / /  
of a Group\* (b) / /

\_\_\_\_\_  
(3) SEC Use Only

Edgar Filing: PUBLIX SUPER MARKETS INC - Form SC 13G/A

(4) Citizenship of Place of Organization  
ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA

---

Number of Shares	(5) Sole Voting Power-	23,590,357
Beneficially Owned		
by Each	(6) Shared Voting Power-	-0-
Reporting		
Person With:	(7) Sole Dispositive Power-	14,283,052
	(8) Shared Dispositive Power-	9,205,449

---

(9) Aggregate Amount Beneficially Owned by Each Reporting Person  
23,601,857

---

(10) Check Box if the Aggregate Amount in Row (9) Excludes  
Certain Shares\*  
NOT APPLICABLE

---

(11) Percent Of Class Represented By Amount In Row (9)  
11.97%

---

(12) Type of Reporting Person\*  
BK

---

\*SEE INSTRUCTION BEFORE FILLING OUT!

CUSIP No. None 13G/A Page 3 of 4 Pages

ITEM 1(A). NAME OF ISSUER  
Publix Super Markets, Inc.

---

ITEM 1(B). ADDRESS OF ISSUER'S PRINCIPAL EXECUTIVE OFFICES  
1936 GEORGE JENKINS BLVD, LAKE LAND, FL 33815

---

ITEM 2(A). NAME OF PERSON(S) FILING  
THE HUNTINGTON NATIONAL BANK

---

ITEM 2(B). ADDRESS OF PRINCIPAL BUSINESS OFFICE OR,  
IF NONE, RESIDENCE  
41 S. HIGH STREET, COLUMBUS, OH 43215

---

ITEM 2(C). CITIZENSHIP  
UNITED STATES OF AMERICA

---

ITEM 2(D). TITLE OF CLASS OF SECURITIES  
COMMON

---

ITEM 2(E). CUSIP NUMBER  
None

---

Edgar Filing: PUBLIX SUPER MARKETS INC - Form SC 13G/A

ITEM 3. IF THIS IS FILED PURSUANT TO RULES 130-1(B),  
OR 130-2(B), CHECK WHETHER THE PERSON FILING IS A

- (a) / / Broker or Dealer registered under Section 15 of the Act
- (b) /x/ Bank as defined in section 3(a) (56) of the Act
- (c) / / Insurance Company as defined in section 3(a)(19) of the Act
- (d) / / Investment Company registered under section 8 of the  
Investment Company Act
- (e) / / Investment Adviser registered under section 203 of the  
Investment Adviser Act of 1940
- (f) / / Employee Benefit Plan, Pension Fund which is subject to the  
provisions of the employee Retirement Income Security Act  
of 1974 or Endowment Fund; see Rule 13d-1(b)(1)(ii)(F)
- (g) / / Parent Holding Company, in accordance with  
rule 13d-1(b)(ii)(G) (Note: See Item 7)
- (h) / / Group, in accordance with Rule 13d-1(b)(ii)(H)

CUSIP No. None

13G/A

Page 4 of 4 Pages

ITEM 4. OWNERSHIP

(a) Amount Beneficially Owned:  
23,601,857

---

(b) Percent of Class:  
11.97%

---

(c) Number of shares as to which such person has:

(i) sole power to vote or to direct the vote  
23,590,357

---

(ii) shared power to vote or to direct the vote  
-0-

---

(iii) sole power to dispose or to direct the disposition of  
14,283,052

---

(iv) shared power to dispose or to direct the disposition of  
9,205,449

---

ITEM 5. OWNERSHIP OF FIVE PERCENT OR LESS OF A CLASS

If this statement is being filed to report the fact that as of the date  
hereof the reporting person has ceased to be the beneficial owner of  
more than five percent of the class of securities,  
check the following. / /

ITEM 6. OWNERSHIP OF MORE THAN FIVE PERCENT ON BEHALF OF ANOTHER PERSON

THE BANK ACTS AS AGENT OR FIDUCIARY WITH RESPECT TO THE SECURITIES  
REPORTED TO BE BENEFICIALLY OWNED HEREIN, AND, PURSUANT TO THE AGENCY  
OR FIDUCIARY AGREEMENTS, BENEFICIARIES OR OTHER PERSONS MAY HAVE RIGHTS  
TO RECEIVE OR THE POWER TO DIRECT THE RECEIPT OF DIVIDENDS FROM, OR THE  
PROCEEDS FROM THE SALE OF, SOME OF THE SECURITIES.

---

Edgar Filing: PUBLIX SUPER MARKETS INC - Form SC 13G/A

ITEM 7. IDENTIFICATION AND CLASSIFICATION OF THE SUBSIDIARY WHICH ACQUIRED THE SECURITY BEING REPORTED ON BY THE PARENT HOLDING COMPANY  
NOT APPLICABLE

---

ITEM 8. IDENTIFICATION AND CLASSIFICATION OF MEMBERS OF THE GROUP  
NOT APPLICABLE

---

ITEM 9. NOTICE OF DISSOLUTION OF GROUP  
NOT APPLICABLE

---

ITEM 10. CERTIFICATION

By signing below I certify that, to the best of my knowledge and belief, the securities referred to above were acquired in the ordinary course of business and were not acquired for the purpose of and do not have the effect of changing or influencing the control of the issuer of such securities and were not acquired in connection with or as a participant in any transaction having such purposes or effect.

SIGNATURE

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

1/10/2002

---

(Date)

/s/ David A. Jones

---

(Signature)

DAVID A. JONES - ASSISTANT VICE PRESIDENT

---

(Name/Title)