

NITCHES INC  
Form 8-K  
July 22, 2005

---

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**  
Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 OR 15(d) of The Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported): July 20, 2005**

**NITCHES, INC.**

(Exact name of registrant as specified in its charter)

**California**  
(State of Incorporation)

**0-13851**

(Commission File Number)

**10280 Camino Santa Fe, San Diego, California 92121**

(Address of principal executive offices)

**95-2848021**

(I.R.S. Employer Identification No.)

**Registrant's telephone number: (858) 625-2633**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - Soliciting material pursuant to Rule 425 under the Securities Act (17 CFR 240.14a-12)
  - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
-

**Item 2.02 Results of Operations and Financial Condition**

On July 20, 2005, the Registrant issued a press release announcing third quarter results for fiscal 2005. A copy of the press release is attached to this Current Report on Form 8-K as Exhibit 99.1 and incorporated herein by reference.

**Item 9.01 Exhibits**

99.1 Press Release of the Registrant dated July 20, 2005.

**SIGNATURE**

Pursuant to the requirement of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned there unto duly authorized.

NITCHES, INC.

\_\_\_\_\_  
Registrant

July 20, 2005

By:

\_\_\_\_\_  
/s/ STEVEN P. WYANDT

\_\_\_\_\_  
**Steven P. Wyandt**  
**As Principal Financial Officer**  
**and on**  
**behalf of the Registrant**

**Exhibit Index**

<b>Exhibit No.</b>	<b>Description</b>
99.1	Press Release of the Registrant dated July 20, 2005